

From

To

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
8, Gandhi-Irwin Road,  
Madras:600 008.

The E.O.

Pammal Town Panchayat

Pammal

Madras 35

Letter No. A1/14701/96

Dated: - 8-96

Sir,

Sub: MMDA - Planning Permission - <sup>Regularisation</sup> ~~Construction~~  
of <sup>G+1F</sup> Residential/Commercial building at Plot/  
Deer No. 12, L.I.C. colony, 4th cross street,

137/7 in S.No. of Pammal  
Village - Approved - Regarding.

Ref: Your Lr.No. R.C. No. 463/96/A1 dt 26.4.96

...

The planning permission application received in the  
reference cited for the <sup>Regularisation</sup> ~~additional construction~~ of G+1F  
Residential/Commercial building at Plot/Deer No. 12, L.I.C.  
colony, 4th cross street in S.No. 137/7 of Pammal

Village was examined and found approvable, as per the revised  
plans submitted by the applicant directly to this office.

2. The planning permission is issued subject to the  
following conditions:

- i) 'In the Open space within the site to the extent  
feasible trees be planted and the existing trees  
preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will  
be incorporate the approved designs for mosquito-  
proof over head tanks and wells'.
- iii) 'To pay improvement charge and open space reservation  
charge and other charges as applicable'.

3. The applicant has remitted the

- |                                      |            |
|--------------------------------------|------------|
| i) Development Charge                | : Rs 750/- |
| ii) Scrutiny Charge                  | : Rs 900/- |
| iii) Regularisation Charge           | : —        |
| iv) Open Space Reservation<br>Charge | : —        |

vide Challan No.

75845 & 76678

dated 22.7.96 & 27.8.96

p.t.o.

2.9.96  
DESPATCHED



1032  
30/8



4. The approved plans are numbered as Planning Permit No. A/20532/4/8/96 and 3 copies of the same along with two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*[Signature]*  
for MEMBER-SECRETARY.

Encl:

1. Three copies of approved plan.
2. Two copies of the planning permit.

*H.*  
*28/8*

*[Signature]*  
*28/8*

Copy to:

*Th. D. Vinayagam*  
*6, III rd cross street,*  
*L.I.C. colony*  
*pammal*  
*Medias 25*

ATTACHED